

# 1<sup>st</sup> Annual BIZ IDEA Summit

## Featuring the Youth BIZ Showcase Video Competition

9:30 am-2:15 pm • Tuesday, February 21, 2012 • Ramada Inn & Convention Center, Kearney, NE

The Center for Rural Affairs and partnering sponsors are hosting the first, dedicated youth day event the day prior to the 6<sup>th</sup> Annual Nebraska MarketPlace Conference during Entrepreneurship Week in Kearney!

**The BIZ IDEA Summit** is a day intended to stimulate innovation and business ideas development, to engage in dialogue, to raise entrepreneurial action and to recognize distinctive visions, efforts, accomplishments and impacts of youth-led businesses in celebration of E-Week! **There are two ways to participate...**

1. **Attend the BIZ IDEA Summit February 21, 2012 in Kearney** (for 10<sup>th</sup>-12<sup>th</sup> graders)
2. **Enter a pitch video that showcases current youth businesses or youth entrepreneurial ventures** (for middle school thru high school aged entrepreneurs and businesses) [Learn more](#) about how to create and upload your videos by clicking on the hotlink to the "video competition" information. It's simple!!

### School, Student & Instructor ATTENDEE Registration Form

*Please complete one form for school and use reverse side to list students' names as they will appear on their name badges. Since student attendance is limited and on a first-come, first-serve basis, we highly encourage early **Mail-In registration**. Registration is subject to availability. If filled, you will be contacted upon receipt of registration. *Registration includes: meal and snack on Tuesday.* Please complete the form and be sure to clearly indicate registration type. Calculate your total. Please submit payment with form.*

Mail completed registration form with student, instructor and additional adult chaperone registration information on back side with check or money order payable to: **Center for Rural Affairs and mail to Shawna Silvius, BIZ IDEA Summit, PO Box 547, Nebraska City, NE 68410. Please complete one form per institution registering – one payment may be submitted for total amount or single checks are also accepted.**

Contact information on Instructor attendees will be available to the public as well as total number of students registered per institution – student names will not be published. **Check here** if you **do NOT** want this information shared.

Institution: \_\_\_\_\_ website: \_\_\_\_\_

Main Instructor: \_\_\_\_\_ Instructor 2: \_\_\_\_\_

Main Instructor e-mail \_\_\_\_\_ Instructor 2 e-mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Registration Type: # \_\_\_\_\_ of students **PLUS** # of instructors \_\_\_\_\_ @ \$15/person thru February 13<sup>th</sup>

Total Enclosed: \$

### Lodging & Accommodations

*Attendees must make their own hotel reservations. A block of rooms has been reserved at the Ramada Inn & Convention Center in the event you wish to stay overnight the 21<sup>st</sup> and attend MarketPlace on the 22<sup>nd</sup>. Ask for the 2012 NE MarketPlace room block and room rate (\$71 per room/night) as long as rooms are available. Block held until February 6<sup>th</sup>.*

**Ramada Inn & Convention Center, 301 2<sup>nd</sup> Avenue, Kearney, N. Ph: 800.652.1909**

**NOTE:** Portable electronic devices (cell phones, tablets, ipads, laptops etc.) **ARE ENCOURAGED!** Attendees will be asked to use their mobile devices for mobile voting functions as well as for creating audio and/or video segments during the day activities. We will have several computer stations set up for those that do not have their devices; however we hope that usage will be minimal. Multiple voting by one phone (i.e. more than one student may enter their votes using the same phone) will be permissible.

*Check-in will be between 9:15-10:00 am. The Summit will begin promptly at 10 am.  
**Maps & parking instructions** for buses/vehicles and any other final event details will be sent to Main Instructor via email by February 15.  
 Contact **Shawwna Silvius** at 402-873-4027 or email [shawwnas@cfra.org](mailto:shawwnas@cfra.org) with any questions.*

**Student Registrations:** *Please clearly print or type exactly as you wish to appear on name badges.*

**Institution:** \_\_\_\_\_

**Students** – up to 10 students per institution are eligible to attend.

Last Name	First Name	Grade
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____
10. _____	_____	_____

*Call Shawwna at 402-873-4027 if you would like to register more than 10 students.*

**Additional Instructor Registrations**– please include additional instructors or adult chaperones, bus drivers, etc. other than identified on front side. (\$15 fee applies –helps defray costs of meals – please include in count on front page)

**Will Main Instructor listed on reverse side be attending?** \_\_\_\_\_  Yes  No

**Will Instructor 2 on reverse side be attending?** \_\_\_\_\_  Yes  No

Last Name	First Name	e-mail
3. _____	_____	<input type="checkbox"/> Instructor <input type="checkbox"/> Other
4. _____	_____	<input type="checkbox"/> Instructor <input type="checkbox"/> Other
5. _____	_____	<input type="checkbox"/> Instructor <input type="checkbox"/> Other