



7th Annual Nebraska MarketPlace Conference

February 12, 2013

Nielsen Community Center, West Point, Nebraska
Hosted by the Center for Rural Affairs & Our Sponsors

Exhibitor space includes one conference registration, draped display area, covered & skirted table, chairs, & trash can. Sponsors also receive specified conference registration(s) dependent on level as well as a booth.

Exhibitor Information & Registration Form

Booth Exhibits

- 8' tall draped back wall; 3' tall side walls
- 6' covered, skirted table & Two chairs
- 1 complimentary registration
- Listed in conference exhibitor map, on diagram of exhibit area and on exhibitor page of website
- **Booth Set-up:** Monday, Feb. 11 from 3PM-8PM. All exhibits **must be set up prior to 7:30 AM Tuesday** when doors open.
- **Exhibit Hours:** Tues., Feb. 12 – 7:30AM-4:30PM

Booth Pricing

- One booth Early Bird Rate...(thru Jan. 26).... \$175
Regular Rate...(Jan. 26-Feb. 6)...\$250
- Additional booth.....\$175
- Additional Registrations... (thru Jan 25)..... \$45
Late registration (Jan.26-Feb.6)..... \$55
- Access to electricity... ..\$25
- Note: Trade show floor is carpeted: space is limited!
- Booth placement requests will be available after Jan. 25

Exhibitor Information

Please attach a brief paragraph about your organization, your products and services and describe what you will be selling in your booth (used in program to promote your booth or sponsorship).

Organization/Company (as it will appear): _____

MAIN Contact Person: _____

Email: _____ Ph: _____

Address: _____

City/St/Zip: _____

Company Ph: _____ Fax: _____

Website: _____

General Terms & Conditions: Payment for exhibit booth must be received before space can be guaranteed. Invoices may be requested and will be returned electronically with full payment due upon receipt. **Payment for exhibit booth space must be received by Feb. 1 and be submitted with this contract. Please include comp registrant information on this form.** Follow up will include photo/press release, display tips and selling limitations, booth map space availability for selection on a first-come, first-serve basis.

Method of Payment

- Check enclosed made payable to: **Center for Rural Affairs**
- Invoice my company: Attn: _____

Authorization: The person signing this form is authorized to do so on behalf of the Exhibitor organization and agrees to abide by all requirements, restrictions and obligations outlined in the General Terms and Conditions.

Authorized By: _____

Title: _____

Signature: _____

Date: _____

Contact Instructions: Complete form & mail w/payment to:

EXHIBIT BOOTHS: Includes approx. 8'x 10' of space; 1-6' covered & skirted table; 2 chairs; trash; 1 comp. registration. *All breaks and evening social will be in exhibitor area.*

- Sponsor Exhibitor** (Investor, Partners, Supporter).....\$NC
- Early Bird Booth registration** (thru Jan. 25)..... \$175
- Final Deadline: Jan. 26-Feb. 6**..... \$250
- Will you need electricity?** No Yes...add \$ 25

Help Promote MarketPlace to YOUR Customers & Visitors:
A copy of the electronic file of the registration brochure will be emailed to you along with additional information for your company to **post on your website to help promote the**

Indicate if you are an exhibiting Sponsor

- Innovator Partner Supporter

Comp. Registration Instructions

Please list the complimentary registration(s) you wish to receive with your booth rental below. *Price is \$45 per person until Jan. 25, then \$55 until February 6 for additional registrations.*

EXHIBITOR Contact: _____

Company (if different): _____

Address: _____

City/St/Zip: _____

Email: _____

Phone#: _____

2nd Comp for Innovator/\$5,000 Level Exhibiting Sponsor Only

2nd Contact: _____

Email: _____

Phone#: _____